

1591 MC

CFC TED REV 01/14

**State of Georgia**  
**Two Business Days Report of Contributions Received**  
 MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.  
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.  
 To be used to report contributions (including loans) of \$1,000 or more,  
**IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.**  
 Must be reported within two business days of receipt!

Use Earlier of Post Mark or Hand Delivered Date

[Empty box for date]

Identifying Informant:  
**LARRY JOHNSON**

Candidate or Committee Name	Office Sought	E-Mail
LARRY JOHNSON	COUNTY COMMISSIONER	REELECTLARRYJOHNSON.CC

Filer ID (begins with the letter "C")  
**N/A**

Mailing Address (number and street)	City	State	Zip
P.O. BOX 362054	DECATUR	GA	30036

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
OGA'S ENTERPRISE, INC 2849 CANDLER RD DECATUR, GA. 30034	3/4/14 MONETARY	BUSINESS	2014 PRIMAR Y	\$1,500.00

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer

*[Signature]* \_\_\_\_\_ Date 3/6/14