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# Campaign Contribution Disclosure Report

## Georgia Government Transparency and Campaign Finance Commission

200 Piedmont Avenue S.E. | Suite 1402 West Tower | Atlanta, GA 30334 | 404-463-1980 | [www.ethics.ga.gov](http://www.ethics.ga.gov)

|                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Report Type</b><br>(Select One)<br><br><input checked="" type="checkbox"/> Original<br><br><input type="checkbox"/> Amendment<br><br>Amendment # _____ | <b>2. Filing is being made on behalf of (Select One):</b><br><b>Candidate or Public Official</b><br>Office Held or Sought <u>DeKalb County Sheriff</u><br><small>(Include county, municipality, district, post or judicial circuit)</small><br>Filer ID <u>C 2014000099</u><br><small>(Filer ID that begins with the letter "C")</small> | Use Earlier of Post<br>Mark or Hand Delivered<br>Date<br><br><div style="border: 1px solid black; width: 100px; height: 20px;"></div> |
|                                                                                                                                                              | <b>Organization or Person Other than Candidate's Campaign Committee</b><br>Committee Name: _____<br>Filer ID: _____<br><small>(Filer ID that begins with the letter "NC")</small>                                                                                                                                                        |                                                                                                                                       |

### 3. Identifying and Contact Information

(1) Vernon Jones (2) 5-12-14  
Full Name of Candidate or Other Than Candidate Campaign Committee Today's Date

(3) P.O. BOX 362272 Decatur GA 30036  
Mailing Address City State Zip Code

(4) 404-419-6034 and/or Vernonjones4sheriff@gmail.com  
Primary Contact Phone Number E-Mail

(5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign or file the reports?  Yes  No

(6) If yes, is the committee registered with the Commission?  Yes  No

(7) If yes, complete the following: Vernon Jones | Patricia Moore  
Name of Committee Chairperson Name of Committee Treasurer

RECEIVED  
DEKALB COUNTY  
VOTER REGISTRATION  
AND ELECTIONS  
2014 MAY 12 PM 6:20

### 4. Period for which you are Reporting

You Must Check Only One Box

| My Non Election Year                                                                                                                | My Election Year                                                                                                                                                                                                                                                                                               | Run-Offs<br><small>(Report required only if you are in a Run-Off Election)</small>                                                                                                                                                                                                           | Special Election                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> January 31, ____ (year)<br><input type="checkbox"/> June 30, ____ (year)                                   | <input type="checkbox"/> January 31, ____ (year)<br><input type="checkbox"/> March 31, ____ (year)<br><input type="checkbox"/> June 30, ____ (year)<br><input type="checkbox"/> September 30, ____ (year)<br><input type="checkbox"/> October 25, ____ (year)<br><input type="checkbox"/> Dec. 31, ____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off ____ (year)<br><input type="checkbox"/> 6 days before General Run-Off ____ (year)<br><input type="checkbox"/> 6 days before Special Primary Run-Off ____ (year)<br><input type="checkbox"/> 6 days before Special Run-Off ____ (year) | <input type="checkbox"/> 15 days before Special Primary, ____ (year)<br><input checked="" type="checkbox"/> 15 days before Special, <u>2014</u> (year)<br><input type="checkbox"/> Dec. 31, ____ (year) |
| <b>Supplemental Reporting</b><br><input type="checkbox"/> June 30, ____ (year)<br><input type="checkbox"/> December 31, ____ (year) |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                         |

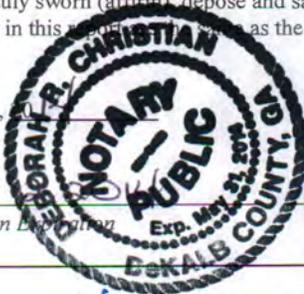
\*Persons leaving office with excess funds until such funds are expended as provided in the Act  
 \*Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)

State of \_\_\_\_\_ County of \_\_\_\_\_

I, Patricia Moore, being duly sworn (affirm) depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report form are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on May 12

Seborah R. Christian May Patricia Moore  
Signature of Notary Public Commission Expiration Date a. Signature of Candidate b. Organization/Chairperson/Treasurer



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## State of Georgia Campaign Contribution Disclosure Report Summary Report

### CONTRIBUTIONS RECEIVED

| 1  | <input type="checkbox"/> I have no contributions to report.<br><input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:                                                                                                                                                                                                                                                                                                                                                                                                                                | In-Kind<br>Estimated Value | Cash Amount            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|
| 2  | A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or<br>B. If this is the first report of this Election Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous election cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or<br>C. If this filing is the second or subsequent filing of this Election Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. | 0                          | 96,620. <sup>00</sup>  |
| 3  | Total amount of all itemized contributions received in this reporting period which is listed on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                          | 47,800. <sup>00</sup>  |
| 3a | All loans received this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                          | 0                      |
| 3b | Interest earned on campaign account this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                          | 0                      |
| 3c | Total amount of investments sold this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                          | 0                      |
| 3d | Total amount of cash dividends and interest paid out this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                          | 0                      |
| 4  | Total amount of all separate contributions of \$100 or less received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                 | 0                          | 6,650. <sup>00</sup>   |
| 5  | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 3c + 3d + 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                          | 54,450. <sup>00</sup>  |
| 6  | Total contributions to date. Total to be carried forward to next report of this election cycle*.<br>(Line 2 + 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                          | 151,070. <sup>00</sup> |

### EXPENDITURES MADE

|    |                                                                                                                                                                                                              |   |                        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------|
| 7  | <input type="checkbox"/> I have no expenditures to report.<br><input checked="" type="checkbox"/> I have the following expenditures to report:                                                               |   |                        |
| 8  | Total expenditures made and reported prior to this reporting period. If this is the<br>A. First report of this Election Cycle*, ENTER 0.<br>B. Second or subsequent filing ENTER Line 12 of previous report. | 0 | 59,951. <sup>30</sup>  |
| 9  | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.                                                                                | 0 | 65,601. <sup>78</sup>  |
| 10 | Total amount of all separate expenditures of \$100.00 or less that were made in this reporting period and not listed on the "Itemized Expenditures" page                                                     | 0 | 2,109. <sup>84</sup>   |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10)                                                                                                                                                    | 0 | 67,711. <sup>62</sup>  |
| 12 | Total expenditures to date. Total to be carried forward to next report of this election cycle*.<br>(Line 8 + 11)                                                                                             | 0 | 127,662. <sup>92</sup> |

### INVESTMENTS

|    |                                                                            |   |   |
|----|----------------------------------------------------------------------------|---|---|
| 13 | Total value of investments held at the beginning of this reporting period. | 0 | 0 |
| 14 | Total value of investments held at the end of this reporting period.       | 0 | 0 |

### TOTAL NET BALANCE ON HAND

|    |                                            |   |                         |
|----|--------------------------------------------|---|-------------------------|
| 15 | Net balance on hand.<br>(Line 6 - 12 + 14) | 0 | \$23,407. <sup>00</sup> |
|----|--------------------------------------------|---|-------------------------|

\* O.C.G.A. 21-5-3(10): Election cycle means the period from the day following the date of an election or appointment of a person to elective public office through and of the next such election of a person to the same public office and shall be construed and applied separately for each elective office including the date.

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CFC-CCDR 1/14

**State of Georgia  
Campaign Contribution Disclosure Report  
Outstanding Indebtness**

| Election Cycle*: <u>Primary</u> Election Year: <u>2014</u> |                                                                                        | <u>Amount</u>         |
|------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------|
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    | 25,000. <sup>00</sup> |
| 2                                                          | Loans received this reporting period.                                                  | 0                     |
| 3                                                          | Deferred payment of expenses this reporting period                                     |                       |
| 4                                                          | Payments made on loans this reporting period.                                          |                       |
| 5                                                          | Credits received on loans this reporting period                                        |                       |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        |                       |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 25,000. <sup>00</sup> |

| Election Cycle*: _____ Election Year: _____ |                                                                                        | <u>Amount</u> |
|---------------------------------------------|----------------------------------------------------------------------------------------|---------------|
| 1                                           | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2                                           | Loans received this reporting period.                                                  |               |
| 3                                           | Deferred payment of expenses this reporting period                                     |               |
| 4                                           | Payments made on loans this reporting period.                                          |               |
| 5                                           | Credits received on loans this reporting period                                        |               |
| 6                                           | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                           | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 0             |

| Election Cycle*: _____ Election Year: _____ |                                                                                        | <u>Amount</u> |
|---------------------------------------------|----------------------------------------------------------------------------------------|---------------|
| 1                                           | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2                                           | Loans received this reporting period.                                                  |               |
| 3                                           | Deferred payment of expenses this reporting period                                     |               |
| 4                                           | Payments made on loans this reporting period.                                          |               |
| 5                                           | Credits received on loans this reporting period                                        |               |
| 6                                           | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                           | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 0             |

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
Public Officer/Candidate/Other Than Candidate Committee Name

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CFC-CCDR 1/14

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00.  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any)                                                                                                                                                       | Contributor                                                                                                                                                                                             |                                                                   | Election Cycle**                                                                                                                                                                                                                                                                                                                                        | Cash Amount     | In-Kind Contributions |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|
|                                                                                                                                                                                                                                        | Received Date<br>Contribution Type*                                                                                                                                                                     | Occupation & Employer                                             |                                                                                                                                                                                                                                                                                                                                                         |                 | Estimated Value       |
|                                                                                                                                                                                                                                        |                                                                                                                                                                                                         |                                                                   |                                                                                                                                                                                                                                                                                                                                                         |                 | Description           |
| First Name or Business Name<br><b>Lee</b><br>Last Name<br><b>Tucker</b><br>Address<br><b>1550 N. Brown Rd.</b><br>Address2<br><b>Suite 125</b><br>City<br><b>Lawrenceville</b><br>State<br><b>GA</b> Zip<br><b>30043</b><br>Aff. Comm. | Date<br><b>4-1-14</b><br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Occupation<br><b>Attorney</b><br>Employer<br><b>self-employed</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | <b>1,000.00</b> | Est. Value            |
| First Name or Business Name<br><b>ADCA, LLC</b><br>Last Name<br><br>Address<br><b>1960 Satellite Blvd.</b><br>Address2<br><b>Ste 3000</b><br>City<br><b>Duluth</b><br>State<br><b>GA</b> Zip<br><b>30097</b><br>Aff. Comm.             | Date<br><b>4-1-14</b><br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Occupation<br><b>Development Company</b><br>Employer              | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | <b>1,000.00</b> | Est. Value            |
| First Name or Business Name<br><b>Bartow</b><br>Last Name<br><b>Morgan</b><br>Address<br><b>2488 E. Main St.</b><br>Address2<br><br>City<br><b>Snellville</b><br>State<br><b>GA</b> Zip<br><br>Aff. Comm.                              | Date<br><b>4-1-14</b><br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Occupation<br><b>President</b><br>Employer<br><b>Brand Bank</b>   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | <b>1,000.00</b> | Est. Value            |

Itemized Contributions Page Total \$ **3,000.00**

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CFC-CCDR 1/14

| First Name or Business Name                                                                                                                                                                                              | Date           | Occupation                       | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.       | Est. Value  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|
| First Name or Business Name: <b>Kimberly</b><br>Last Name: <b>Underdue</b><br>Address: <b>1071 Laurel Ridge Dr.</b><br>Address2:<br>City: <b>McDonough</b><br>State: <b>GA</b> Zip: <b>30252</b><br>Aff. Comm.           | <b>4-1-14</b>  | <b>CEO</b>                       |                                                                                                                                                                                                                                                                                                                                                         | <b>2,500.00</b> |             |
|                                                                                                                                                                                                                          |                |                                  | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan                                                                                                                                                                          |                 | Description |
|                                                                                                                                                                                                                          |                |                                  | Employer: <b>Underdue Social Services</b>                                                                                                                                                                                                                                                                                                               |                 |             |
| First Name or Business Name: <b>Tom</b><br>Last Name: <b>Cauthorn</b><br>Address: <b>4400 Ashford Dunwoody</b><br>Address2: <b>Ste. 3010</b><br>City: <b>Atlanta</b><br>State: <b>GA</b> Zip: <b>30346</b><br>Aff. Comm. | <b>4-2-14</b>  | <b>Restaurant business owner</b> |                                                                                                                                                                                                                                                                                                                                                         | <b>1,000.00</b> |             |
|                                                                                                                                                                                                                          |                |                                  | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan                                                                                                                                                                          |                 | Description |
|                                                                                                                                                                                                                          |                |                                  | Employer: <b>Outer Limits, Inc</b>                                                                                                                                                                                                                                                                                                                      |                 |             |
| First Name or Business Name: <b>Leslie</b><br>Last Name: <b>Aycox</b><br>Address: <b>5015 Harrington Rd.</b><br>Address2:<br>City: <b>Alpharetta</b><br>State: <b>GA</b> Zip: <b>30022</b><br>Aff. Comm.                 | <b>4-18-14</b> | <b>Owner</b>                     |                                                                                                                                                                                                                                                                                                                                                         | <b>2,500.00</b> |             |
|                                                                                                                                                                                                                          |                |                                  | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan                                                                                                                                                                          |                 | Description |
|                                                                                                                                                                                                                          |                |                                  | Employer: <b>Select Management</b>                                                                                                                                                                                                                                                                                                                      |                 |             |
| First Name or Business Name: <b>Brenda</b><br>Last Name: <b>Aycox</b><br>Address: <b>2445 Hwy 362 West</b><br>Address2:<br>City: <b>Williamson</b><br>State: <b>GA</b> Zip: <b>30292</b><br>Aff. Comm.                   | <b>4-2-14</b>  | <b>Self employed</b>             |                                                                                                                                                                                                                                                                                                                                                         | <b>2,500.00</b> |             |
|                                                                                                                                                                                                                          |                |                                  | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan                                                                                                                                                                          |                 | Description |
|                                                                                                                                                                                                                          |                |                                  | Employer: <b>Aycox &amp; Aycox Financial</b>                                                                                                                                                                                                                                                                                                            |                 |             |

Itemized Contributions Page Total \$ **8,500.00** \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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CFC-CCDR 1/14

| First Name or Business Name                                      | Date    | Occupation    | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value |
|------------------------------------------------------------------|---------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| Allen<br>Aycox<br>918 Crescent River Pass<br>Suwanee<br>GA 30024 | 4-2-14  | Self employed |                                                                                                                                                                                                                                                                                                                                                         | 2,500.00  |            |
| Shannon<br>Grube<br>145 Steepe Gate Ln.<br>Roswell<br>GA 30076   | 4-2-14  | CEO           |                                                                                                                                                                                                                                                                                                                                                         | 500.00    |            |
| Daniel<br>Matalon<br>info requested                              | 4-22-14 | Bail bondsmen |                                                                                                                                                                                                                                                                                                                                                         | 1,000.00  |            |
| Gerald<br>Bryant<br>2691 Jaguar Dr.<br>Ellenwood<br>GA 30294     | 4-5-14  | Realtor       |                                                                                                                                                                                                                                                                                                                                                         | 250.00    |            |
| Itemized Contributions Page Total \$ 4,250.00 \$                 |         |               |                                                                                                                                                                                                                                                                                                                                                         |           |            |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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CFC-CCDR 1/14

| First Name or Business Name                                                                                                                                                                  | Date          | Occupation                   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.       | Est. Value |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|
| Wilson Brock & Irby<br>Last Name: <u>LLC</u><br>Address: <u>2849 Paces Ferry Rd.</u><br>Address2: <u>Ste 700</u><br>City: <u>Atlanta</u><br>State: <u>GA</u> Zip: <u>30339</u><br>Aff. Comm. | <u>4-9-14</u> | <u>Law firm</u>              |                                                                                                                                                                                                                                                                                                                                                         | <u>1,000.00</u> |            |
| Jasper<br>Last Name: <u>Williams, Jr.</u><br>Address: <u>2283 Baker Rd</u><br>Address2:<br>City: <u>Atlanta</u><br>State: <u>GA</u> Zip: <u>30318</u><br>Aff. Comm.                          | <u>4-4-14</u> | <u>Pastor</u>                |                                                                                                                                                                                                                                                                                                                                                         | <u>2,500.00</u> |            |
| Northerst Food &<br>Last Name: <u>Gas, Inc.</u><br>Address: <u>3135 Northerst Rd.</u><br>Address2:<br>City: <u>Atlanta</u><br>State: <u>GA</u> Zip: <u>30340</u><br>Aff. Comm.               | <u>4-8-14</u> | <u>Food &amp; Gas center</u> |                                                                                                                                                                                                                                                                                                                                                         | <u>1,000.00</u> |            |
| James<br>Last Name: <u>Martin</u><br>Address: <u>600 Houze Way</u><br>Address2: <u>Ste C-6</u><br>City: <u>Roswell</u><br>State: <u>GA</u> Zip: <u>30076</u><br>Aff. Comm.                   | <u>4-8-14</u> | <u>Investigator</u>          |                                                                                                                                                                                                                                                                                                                                                         | <u>500.00</u>   |            |

Itemized Contributions Page Total \$ 5,000.00 \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ORIGINAL

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CFC-CCDR 1/14

| First Name or Business Name                                                    | Date    | Occupation   | Contribution Type                                                                                                                                                                                                                                                                                                                                       | Cash Amt. | Est. Value  |
|--------------------------------------------------------------------------------|---------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Walter Young<br>2265 Cascade Rd<br>Atlanta GA 30311<br>Self employed           | 4-8-14  | Doctor       | <input checked="" type="checkbox"/> Monetary                                                                                                                                                                                                                                                                                                            | 200.00    |             |
|                                                                                |         |              | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |           | Description |
| Virginia Green<br>3360 Windsor Castle Ct.<br>Decatur GA 30034<br>Self employed | 4-8-14  | Accountant   | <input checked="" type="checkbox"/> Monetary                                                                                                                                                                                                                                                                                                            | 100.00    |             |
|                                                                                |         |              | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |           | Description |
| James Martin<br>600 Houze Way Ste C-6<br>Roswell GA 30076<br>JMJD Associates   | 4-10-14 | Investigator | <input checked="" type="checkbox"/> Monetary                                                                                                                                                                                                                                                                                                            | 250.00    |             |
|                                                                                |         |              | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |           | Description |
| Darin Johnson<br>3072 Aviator Cir.<br>Snellville GA 30039<br>IDP Services      | 4-10-14 | owner        | <input checked="" type="checkbox"/> Monetary                                                                                                                                                                                                                                                                                                            | 500.00    |             |
|                                                                                |         |              | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |           | Description |

Itemized Contributions Page Total \$ 1,050 \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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CFC-CCDR 1/14

| First Name or Business Name                                                                                                             | Date    | Occupation             | Contribution Type                                                                                                                                                                                                                                                                                                                                       | Cash Amt. | Est. Value |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| Tim<br>Last Name: Brown<br>Address: 120 Carnegie Place<br>Address2: Ste 104<br>City: Fayetteville<br>State: GA Zip: 30214<br>Aff. Comm. | 4-9-14  | Doctor                 | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 1,000.00  |            |
| Bennie<br>Last Name: Swint<br>Address: P.O. Box 767372<br>Address2:<br>City: Roswell<br>State: GA Zip: 30076<br>Aff. Comm.              | 4-8-14  | Investigator           | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 250.00    |            |
| Lourdes<br>Last Name: Sirdah<br>Address: 2170 Lockett Ct<br>Address2:<br>City: Duluth<br>State: GA Zip: 30097<br>Aff. Comm.             | 4-14-14 | Housewife<br>Homemaker | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 2,500.00  |            |
| Lourdes<br>Last Name: Sirdah<br>Address: 2170 Lockett Ct<br>Address2:<br>City: Duluth<br>State: GA Zip: 30097<br>Aff. Comm.             | 4-14-14 | Housewife<br>Homemaker | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 500.00    |            |

Itemized Contributions Page Total \$ 4,250 \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Vernon Jones

**ORIGINAL**

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CFC-CCDR 1/14

| First Name or Business Name    | Date                                             | Occupation         |                                                                                                                                                                                                                                                                                                                                                         | Cash Amt. | Est. Value  |
|--------------------------------|--------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Lulu Promotion + Music, LLC    | 4-14-14                                          | Entertainment firm | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 2,500.00  |             |
| 4304 Chamblee Tucker           | <input checked="" type="checkbox"/> Monetary     | Employer           |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| Tucker                         | <input type="checkbox"/> In-Kind                 |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| GA 30084                       | <input type="checkbox"/> Common Source           |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Aff. Comm.                     | <input type="checkbox"/> Credit Received on Loan |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Lulu Promotion + Music, LLC    | 4-14-14                                          | Entertainment firm | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 500.00    |             |
| 4304 Chamblee Tucker           | <input checked="" type="checkbox"/> Monetary     | Employer           |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| Tucker                         | <input type="checkbox"/> In-Kind                 |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| GA 30084                       | <input type="checkbox"/> Common Source           |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Aff. Comm.                     | <input type="checkbox"/> Credit Received on Loan |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Tucker + Associates Law Firm   | 4-12-14                                          | Law firm           | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 500.00    |             |
| 8896 Tara Blvd Bldg 100, Ste B | <input checked="" type="checkbox"/> Monetary     | Employer           |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| Jonesboro                      | <input type="checkbox"/> In-Kind                 |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| GA 30236                       | <input type="checkbox"/> Common Source           |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Aff. Comm.                     | <input type="checkbox"/> Credit Received on Loan |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Robert Washington              | 4-12-14                                          | Retired            | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 300.00    |             |
| 51 Lakeland Dr.                | <input checked="" type="checkbox"/> Monetary     | Employer           |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| Atlanta                        | <input type="checkbox"/> In-Kind                 | Self employed      |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| GA 30305                       | <input type="checkbox"/> Common Source           |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Aff. Comm.                     | <input type="checkbox"/> Credit Received on Loan |                    |                                                                                                                                                                                                                                                                                                                                                         |           |             |

Itemized Contributions Page Total \$ 3,800.00 \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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| First Name or Business Name                                             | Date    | Occupation     | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value |
|-------------------------------------------------------------------------|---------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| Tracy<br>Swearingen<br>1025 Hodges Way<br>Stone Mountain<br>GA 30087    | 4-13-14 | Retired        |                                                                                                                                                                                                                                                                                                                                                         | 250.00    |            |
| D. Lowell<br>Thomas<br>7239 Meadow Pt Dr.<br>Stone Mountain<br>GA 30087 | 4-13-14 | Attorney       |                                                                                                                                                                                                                                                                                                                                                         | 200.00    |            |
| Brenda<br>Garcia<br>7007 Riverside Dr.<br>Atlanta<br>GA 30328           | 4-14-14 | info requested |                                                                                                                                                                                                                                                                                                                                                         | 500.00    |            |
| Rod<br>Aycox<br>2000 Leadenhall St.<br>Alpharetta<br>GA 30022           | 4-16-14 | CEO            |                                                                                                                                                                                                                                                                                                                                                         | 2,500.00  |            |

Itemized Contributions Page Total \$ 3,450.00

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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| First Name or Business Name                                                              | Date    | Occupation             | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value |
|------------------------------------------------------------------------------------------|---------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| Select Management Resources, LLC<br>3440 Preston Ridge Rd Ste 500<br>Alpharetta GA 30005 | 4-16-14 | Portfolio Management   |                                                                                                                                                                                                                                                                                                                                                         | 2,500.00  |            |
| Mike Moore<br>3338 Peachtree Rd Apt. 2305<br>Atlanta GA 30326                            | 4-16-14 | President              |                                                                                                                                                                                                                                                                                                                                                         | 2,500.00  |            |
| Georgia Atlanta Amusements, LLC<br>6270 McDonough Dr Ste C<br>Norcross GA 30093          | 4-15-14 | Entertainment Business |                                                                                                                                                                                                                                                                                                                                                         | 1,000.00  |            |
| R.C. Patel<br>2253 Gradyridge Trail<br>Duluth GA 30097                                   | 4-28-14 | CEO                    |                                                                                                                                                                                                                                                                                                                                                         | 1,000.00  |            |

Itemized Contributions Page Total \$ 7,000.00

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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| First Name or Business Name                                     | Date    | Occupation               | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value  |
|-----------------------------------------------------------------|---------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Mary Eckert<br>22 Vista Square<br>Atlanta GA 30327              | 4-30-14 | Director of sales        |                                                                                                                                                                                                                                                                                                                                                         | 2,500.00  |             |
|                                                                 |         | Employer                 |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
|                                                                 |         | Insider Advantage        |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Dave Lowinski<br>5340 Alexander Lake Rd<br>Stockbridge GA 30281 | 4-29-14 | Retired                  |                                                                                                                                                                                                                                                                                                                                                         | 1,000.00  |             |
|                                                                 |         | Employer                 |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
|                                                                 |         |                          |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| George Herod<br>332 Carriage Lake Ln<br>Stockbridge GA 30281    | 4-29-14 | Manager                  |                                                                                                                                                                                                                                                                                                                                                         | 800.00    |             |
|                                                                 |         | Employer                 |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
|                                                                 |         | Fulton Co. Govt.         |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Alma Moore<br>3499 Oaks Way #1001<br>Pompano Beach FL 33069     | 4-29-14 | (Retired) Vice President |                                                                                                                                                                                                                                                                                                                                                         | 1,000.00  |             |
|                                                                 |         | Employer                 |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
|                                                                 |         | DMP, LLC                 |                                                                                                                                                                                                                                                                                                                                                         |           |             |

Itemized Contributions Page Total \$ 5,300.00 \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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| First Name or Business Name |       | Date                                             | Occupation    | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input checked="" type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value  |
|-----------------------------|-------|--------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Dionne Peasant              |       | 4-29-14                                          | President     |                                                                                                                                                                                                                                                                                                                                                         |           | 1,200.00    |
| 525 Pickering Ln.           |       | <input checked="" type="checkbox"/> Monetary     | Employer      |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| Atlanta                     |       | <input type="checkbox"/> In-Kind                 | Meat Masters  |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| State                       | Zip   | <input type="checkbox"/> Common Source           |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| GA                          | 30327 | <input type="checkbox"/> Credit Received on Loan |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Maxie Price                 |       | 4-29-14                                          | Developer     |                                                                                                                                                                                                                                                                                                                                                         | 1,000.00  |             |
| 4601 Hwy 478                |       | <input checked="" type="checkbox"/> Monetary     | Employer      |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| Loganville                  |       | <input type="checkbox"/> In-Kind                 | Self employed |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| State                       | Zip   | <input type="checkbox"/> Common Source           |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| GA                          | 30052 | <input type="checkbox"/> Credit Received on Loan |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
|                             |       |                                                  |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
|                             |       | <input type="checkbox"/> Monetary                | Employer      |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
|                             |       | <input type="checkbox"/> In-Kind                 |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| State                       | Zip   | <input type="checkbox"/> Common Source           |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
|                             |       | <input type="checkbox"/> Credit Received on Loan |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
|                             |       |                                                  |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
|                             |       | <input type="checkbox"/> Monetary                | Employer      |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
|                             |       | <input type="checkbox"/> In-Kind                 |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| State                       | Zip   | <input type="checkbox"/> Common Source           |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |
|                             |       | <input type="checkbox"/> Credit Received on Loan |               |                                                                                                                                                                                                                                                                                                                                                         |           |             |

Itemized Contributions Page Total \$ 2,200.00 \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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CFC-CCDR 1/14

**Loan Reporting**

| Name of Lender & Mailing Address          |     | 1.Date of Loan<br>2.Amount of Loan<br>3.Election Cycle**                                                                                                                                                                                                                                                                                           | Person(s) responsible for repayment of loan & Mailing Address | 1.Occupation &<br>2.Place of Employment<br>3.Fiduciary Relationship***                                                                              |
|-------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Lender Name (First Name, Business, Inst.) |     | 1.                                                                                                                                                                                                                                                                                                                                                 | First Name                                                    | 1.                                                                                                                                                  |
| Lender Last Name                          |     | 2.                                                                                                                                                                                                                                                                                                                                                 | Last Name                                                     | 2.                                                                                                                                                  |
| Address                                   |     | 3.<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Address                                                       | 3.<br><input type="checkbox"/> Public Officer<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Other Than Candidate Committee Name |
| Address2                                  |     |                                                                                                                                                                                                                                                                                                                                                    | Address2                                                      |                                                                                                                                                     |
| City                                      |     |                                                                                                                                                                                                                                                                                                                                                    | City                                                          |                                                                                                                                                     |
| State                                     | Zip |                                                                                                                                                                                                                                                                                                                                                    | State                                                         |                                                                                                                                                     |
| Lender Name (First Name, Business, Inst.) |     | 1.                                                                                                                                                                                                                                                                                                                                                 | First Name                                                    | 1.                                                                                                                                                  |
| Lender Last Name                          |     | 2.                                                                                                                                                                                                                                                                                                                                                 | Last Name                                                     | 2.                                                                                                                                                  |
| Address                                   |     | 3.<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Address                                                       | 3.<br><input type="checkbox"/> Public Officer<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Other Than Candidate Committee Name |
| Address2                                  |     |                                                                                                                                                                                                                                                                                                                                                    | Address2                                                      |                                                                                                                                                     |
| City                                      |     |                                                                                                                                                                                                                                                                                                                                                    | City                                                          |                                                                                                                                                     |
| State                                     | Zip |                                                                                                                                                                                                                                                                                                                                                    | State                                                         |                                                                                                                                                     |
| Reference: OCGA § 21-5-34(b)(1)           |     | Loan Page Total \$ <u>0</u>                                                                                                                                                                                                                                                                                                                        |                                                               |                                                                                                                                                     |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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**State of Georgia  
Campaign Contribution Disclosure Report  
Itemized Expenditures**

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and Mailing Address of Recipient                                                                                                                                          | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                      | Occupation & Employer                                               | Expenditure Purpose                    | Amount Paid                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------|-----------------------------------|
| First Name: <i>Darryl</i><br>Last Name: <i>Armstrong</i><br>Address: <i>880 Glenwood Ave</i><br>Address2:<br>City: <i>Atlanta</i><br>State: <i>GA</i> Zip: <i>30316</i>             | Date: <i>4-6-14</i><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation: <i>Self employed</i><br>Employer: <i>EZ Brand Signs</i> | <i>campaign signs</i>                  | <del>12,000.00</del><br>12,000.00 |
| First Name: <i>Lavonce</i><br>Last Name: <i>Pagan</i><br>Address: <i>546 Ubbash Ave</i><br>Address2:<br>City: <i>Atlanta</i><br>State: <i>GA</i> Zip: <i>30312</i>                  | Date: <i>4-2-14</i><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation: <i>Unemployed</i><br>Employer:                          | <i>Sign placement &amp; canvassing</i> | <del>390.00</del><br>390.00       |
| First Name: <i>Priscilla</i><br>Last Name: <i>Hayden</i><br>Address: <i>4530 Willow Oak Trail</i><br>Address2:<br>City: <i>Powder Springs</i><br>State: <i>GA</i> Zip: <i>30128</i> | Date: <i>4-5-14</i><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation: <i>Retired</i><br>Employer:                             | <i>Office Management</i>               | <del>300.00</del><br>300.00       |

Page Total \$ *12,690.00*

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

*Vernon Jones*

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| List Name and Mailing Address of Recipient  |                             | Exp. Date<br>Exp. Type* | Occupation & Employer                                                                                                                                                                                                                                                                                                                                                                                                                 | Expenditure Purpose                                | Amount Paid                                        |                               |
|---------------------------------------------|-----------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-------------------------------|
| First Name<br><i>Natasha</i>                | Last Name<br><i>Hicks</i>   | Date<br><i>4-5-14</i>   | Occupation<br><i>Server</i>                                                                                                                                                                                                                                                                                                                                                                                                           | Employer<br><i>Atlanta Chophouse &amp; Brewery</i> | Expenditure Purpose<br><i>Campaign work</i>        | Amount Paid<br><i>300.00</i>  |
| Address<br><i>5560 Mayfair Crossing Dr.</i> |                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                    |                               |
| City<br><i>Lithonia</i>                     | State<br><i>GA</i>          | Zip<br><i>30038</i>     | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                                    |                                                    |                               |
| First Name<br><i>Cynthia</i>                | Last Name<br><i>Newton</i>  | Date<br><i>4-7-14</i>   | Occupation<br><i>Retired</i>                                                                                                                                                                                                                                                                                                                                                                                                          | Employer                                           | Expenditure Purpose<br><i>campaign office work</i> | Amount Paid<br><i>200.00</i>  |
| Address<br><i>2327 Tapawze Ln.</i>          |                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                    |                               |
| City<br><i>Lawrenceville</i>                | State<br><i>GA</i>          | Zip<br><i>30044</i>     | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                                    |                                                    |                               |
| First Name<br><i>Jonathan</i>               | Last Name<br><i>Jeffery</i> | Date<br><i>4-7-14</i>   | Occupation<br><i>Telecommunications</i>                                                                                                                                                                                                                                                                                                                                                                                               | Employer<br><i>DeKalb Cty Govt.</i>                | Expenditure Purpose<br><i>Campaign field work</i>  | Amount Paid<br><i>150.00</i>  |
| Address<br><i>P.O. Box 101</i>              |                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                    |                               |
| City<br><i>Lithonia</i>                     | State<br><i>GA</i>          | Zip<br><i>30058</i>     | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                                    |                                                    |                               |
| First Name<br><i>EZ Brand</i>               | Last Name                   | Date<br><i>4-8-14</i>   | Occupation<br><i>Sign Company</i>                                                                                                                                                                                                                                                                                                                                                                                                     | Employer                                           | Expenditure Purpose<br><i>campaign signs</i>       | Amount Paid<br><i>1000.00</i> |
| Address<br><i>880 Glenwood Ave.</i>         |                             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                    |                               |
| City<br><i>Atlanta</i>                      | State<br><i>GA</i>          | Zip<br><i>30316</i>     | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                                    |                                                    |                               |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name

Page Total \$ *1,650.00*

Public Officer/Candidate/Other Than Candidate Committee Name

*Vernon Jones*

Page *17* of *29*

ORIGINAL

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CFC-CCDR 1/14

| List Name and Mailing Address of Recipient |                                | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation & Employer              | Expenditure Purpose                                                                  | Amount Paid     |
|--------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------|-----------------|
| First Name<br><b>Leroy</b>                 | Last Name<br><b>Jones, Jr.</b> | Date<br><b>4-9-14</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | Occupation<br><b>Student</b>       | Expenditure Purpose<br><b>Campaign work</b>                                          | <b>150.00</b>   |
| Address<br><b>2710 Lakeshore Dr.</b>       |                                | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                    |                                                                                      |                 |
| Address2                                   | City<br><b>Conyers</b>         | Employer                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br><b>GA</b>                 | Zip<br><b>30012</b>                                                                  |                 |
| First Name<br><b>Levonce</b>               | Last Name<br><b>Pagan</b>      | Date<br><b>4-9-14</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | Occupation<br><b>Unemployed</b>    | Expenditure Purpose<br><b>Campaign work</b>                                          | <b>250.00</b>   |
| Address<br><b>546 Wabash Ave</b>           |                                | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                    |                                                                                      |                 |
| Address2                                   | City<br><b>Atlanta</b>         | Employer                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br><b>GA</b>                 | Zip<br><b>30312</b>                                                                  |                 |
| First Name<br><b>Jamie</b>                 | Last Name<br><b>Gray</b>       | Date<br><b>4-9-14</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | Occupation<br><b>consultant</b>    | Expenditure Purpose<br><b>reimburse caterer expense for fundraiser &amp; website</b> | <b>1,031.73</b> |
| Address<br><b>2795 Semmes St</b>           |                                | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                    |                                                                                      |                 |
| Address2                                   | City<br><b>Atlanta</b>         | Employer<br><b>J. Gray Enterprises</b>                                                                                                                                                                                                                                                                                                                                                                                                | State<br><b>GA</b>                 | Zip<br><b>30344</b>                                                                  |                 |
| First Name<br><b>Jerome</b>                | Last Name<br><b>McKay</b>      | Date<br><b>4-10-14</b>                                                                                                                                                                                                                                                                                                                                                                                                                | Occupation<br><b>self employed</b> | Expenditure Purpose<br><b>gas reimbursed</b>                                         | <b>120.00</b>   |
| Address<br><b>1501 Rogers Ave</b>          |                                | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                    |                                                                                      |                 |
| Address2                                   | City<br><b>Atlanta</b>         | Employer                                                                                                                                                                                                                                                                                                                                                                                                                              | State<br><b>GA</b>                 | Zip<br><b>30310</b>                                                                  |                 |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name Page Total \$ **1,551.73**

Public Officer/Candidate/Other Than Candidate Committee Name **Vernon Jones** Page **18** of **29**

ORIGINAL

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CFC-CCDR 1/14

| List Name and Mailing Address of Recipient |                        | Exp. Date Exp. Type*                                                                                                                                                                                                    | Occupation & Employer  | Expenditure Purpose                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount Paid                  |                                                 |                         |
|--------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------|-------------------------|
| First Name<br>Priscilla                    | Last Name<br>Hayden    | Date<br>4-11-14                                                                                                                                                                                                         | Occupation<br>Retired  | Expenditure Purpose<br>campaign Office management                                                                                                                                                                                                                                                                                                                                                                                     | Amount Paid<br>300.00        |                                                 |                         |
| Address<br>4530 Willow Oak Trail           |                        |                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                 |                         |
| Address2                                   | City<br>Powder Springs | State<br>GA                                                                                                                                                                                                             | Zip<br>30128           | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                     |                                                 |                         |
| City                                       |                        |                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                 |                         |
| State                                      | Zip                    | First Name<br>Jerome                                                                                                                                                                                                    | Last Name<br>McKay     | Date<br>4-11-14                                                                                                                                                                                                                                                                                                                                                                                                                       | Occupation<br>self employed  | Expenditure Purpose<br>campaign field work      | Amount Paid<br>300.00   |
| Address<br>1501 Rogers Ave                 |                        |                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                 |                         |
| Address2                                   | City<br>Atlanta        | State<br>GA                                                                                                                                                                                                             | Zip<br>30310           | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                     |                                                 |                         |
| City                                       |                        |                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                 |                         |
| State                                      | Zip                    | First Name<br>Albert                                                                                                                                                                                                    | Last Name<br>Mosley    | Date<br>4-11-14                                                                                                                                                                                                                                                                                                                                                                                                                       | Occupation<br>Stack worker   | Expenditure Purpose<br>campaign field work      | Amount Paid<br>150.00   |
| Address<br>10391 Larrack Trace             |                        |                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                 |                         |
| Address2                                   | City<br>Jonesboro      | State<br>GA                                                                                                                                                                                                             | Zip<br>30238           | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer<br>DeKalb City Govt |                                                 |                         |
| City                                       |                        |                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                 |                         |
| State                                      | Zip                    | First Name<br>Darryl                                                                                                                                                                                                    | Last Name<br>Armstrong | Date<br>4-14-14                                                                                                                                                                                                                                                                                                                                                                                                                       | Occupation<br>Self employed  | Expenditure Purpose<br>Sign printing & t-shirts | Amount Paid<br>1,000.00 |
| Address<br>880 Glenwood Ave                |                        |                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                 |                         |
| Address2                                   | City<br>Atlanta        | State<br>GA                                                                                                                                                                                                             | Zip<br>30316           | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer<br>EZ Brand Signs   |                                                 |                         |
| City                                       |                        |                                                                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                 |                         |
| State                                      | Zip                    | * Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                 |                         |

Page Total \$ 1,750.00

Public Officer/Candidate/Other Than Candidate Committee Name Vernon Jones Page 19 of 29

ORIGINAL

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CFC-CCDR 1/14

| List Name and Mailing Address of Recipient |                                | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation & Employer                        | Expenditure Purpose                               | Amount Paid                  |
|--------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------|------------------------------|
| First Name<br><b>Leroy</b>                 | Last Name<br><b>Jones, Jr.</b> | Date<br><b>4-16-14</b>                                                                                                                                                                                                                                                                                                                                                                                                                | Occupation<br><b>Student</b>                 | Expenditure Purpose<br><b>Campaign work</b>       | Amount Paid<br><b>240.00</b> |
| Address<br><b>2710 Lakeshore Dr.</b>       |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                   |                              |
| Address2                                   | City<br><b>Conyers</b>         | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                     |                                                   |                              |
| State<br><b>GA</b>                         | Zip<br><b>30012</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                   |                              |
| First Name<br><b>Jerome</b>                | Last Name<br><b>McKay</b>      | Date<br><b>4-16-14</b>                                                                                                                                                                                                                                                                                                                                                                                                                | Occupation<br><b>Self employed</b>           | Expenditure Purpose<br><b>Campaign field work</b> | Amount Paid<br><b>125.00</b> |
| Address<br><b>1501 Rogers Ave.</b>         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                   |                              |
| Address2                                   | City<br><b>Atlanta</b>         | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                     |                                                   |                              |
| State<br><b>GA</b>                         | Zip<br><b>30310</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                   |                              |
| First Name<br><b>Jonathan</b>              | Last Name<br><b>Jeffery</b>    | Date<br><b>4-22-14</b>                                                                                                                                                                                                                                                                                                                                                                                                                | Occupation<br><b>Telecommunications</b>      | Expenditure Purpose<br><b>Campaign work</b>       | Amount Paid<br><b>150.00</b> |
| Address<br><b>P.O. Box 101</b>             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                   |                              |
| Address2                                   | City<br><b>Lithonia</b>        | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer<br><b>DeKalb City Govt.</b>         |                                                   |                              |
| State<br><b>GA</b>                         | Zip<br><b>30058</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                   |                              |
| First Name<br><b>Natasha</b>               | Last Name<br><b>Hicks</b>      | Date<br><b>4-22-14</b>                                                                                                                                                                                                                                                                                                                                                                                                                | Occupation<br><b>Server</b>                  | Expenditure Purpose<br><b>Campaign work</b>       | Amount Paid<br><b>140.00</b> |
| Address<br><b>5560 Mayfair Crossing</b>    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                   |                              |
| Address2                                   | City<br><b>Lithonia</b>        | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer<br><b>Atlanta Chophouse Brewery</b> |                                                   |                              |
| State<br><b>GA</b>                         | Zip<br><b>30038</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                   |                              |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name

Page Total \$ **655.00**

Public Officer/Candidate/Other Than Candidate Committee Name

**Vernon Jones**

Page **20** of **29**

**ORIGINAL**

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CFC-CCDR 1/14

| List Name and Mailing Address of Recipient    |                        | Exp. Date<br>Exp. Type*                        | Occupation & Employer | Expenditure Purpose                               | Amount Paid                    |
|-----------------------------------------------|------------------------|------------------------------------------------|-----------------------|---------------------------------------------------|--------------------------------|
| First Name<br><b>Chris</b>                    | Date<br><b>4-22-14</b> | Occupation<br><b>Unemployed</b>                | Employer              | Expenditure Purpose<br><b>campaign work</b>       | Amount Paid<br><b>208.00</b>   |
| Last Name<br><b>Hobdy</b>                     |                        |                                                |                       |                                                   |                                |
| Address<br><b>4140 Windsor Castle Way</b>     | Date<br><b>4-22-14</b> | Occupation<br><b>Student</b>                   | Employer              | Expenditure Purpose<br><b>campaign work</b>       | Amount Paid<br><b>160.00</b>   |
| Address2                                      |                        |                                                |                       |                                                   |                                |
| City<br><b>Decatur</b>                        | Date<br><b>4-18-14</b> | Occupation<br><b>media advertising company</b> | Employer              | Expenditure Purpose<br><b>Billboard ads</b>       | Amount Paid<br><b>3,300.00</b> |
| State <b>GA</b> Zip <b>30034</b>              |                        |                                                |                       |                                                   |                                |
| First Name<br><b>Leroy</b>                    | Date<br><b>4-18-14</b> | Occupation<br><b>self employed</b>             | Employer              | Expenditure Purpose<br><b>campaign field work</b> | Amount Paid<br><b>250.00</b>   |
| Last Name<br><b>Jones, Jr</b>                 |                        |                                                |                       |                                                   |                                |
| Address<br><b>2710 Lakeshore Dr.</b>          | Date<br><b>4-18-14</b> | Occupation<br><b>media advertising company</b> | Employer              | Expenditure Purpose<br><b>Billboard ads</b>       | Amount Paid<br><b>3,300.00</b> |
| Address2                                      |                        |                                                |                       |                                                   |                                |
| City<br><b>Conyers</b>                        | Date<br><b>4-18-14</b> | Occupation<br><b>self employed</b>             | Employer              | Expenditure Purpose<br><b>campaign field work</b> | Amount Paid<br><b>250.00</b>   |
| State <b>GA</b> Zip <b>30012</b>              |                        |                                                |                       |                                                   |                                |
| First Name<br><b>CBS Outdoor</b>              | Date<br><b>4-18-14</b> | Occupation<br><b>self employed</b>             | Employer              | Expenditure Purpose<br><b>campaign field work</b> | Amount Paid<br><b>250.00</b>   |
| Last Name                                     |                        |                                                |                       |                                                   |                                |
| Address<br><b>3945 Atlanta Industrial Dr.</b> | Date<br><b>4-18-14</b> | Occupation<br><b>self employed</b>             | Employer              | Expenditure Purpose<br><b>campaign field work</b> | Amount Paid<br><b>250.00</b>   |
| Address2                                      |                        |                                                |                       |                                                   |                                |
| City<br><b>Atlanta</b>                        | Date<br><b>4-18-14</b> | Occupation<br><b>self employed</b>             | Employer              | Expenditure Purpose<br><b>campaign field work</b> | Amount Paid<br><b>250.00</b>   |
| State <b>GA</b> Zip <b>30331</b>              |                        |                                                |                       |                                                   |                                |
| First Name<br><b>Jerome</b>                   | Date<br><b>4-18-14</b> | Occupation<br><b>self employed</b>             | Employer              | Expenditure Purpose<br><b>campaign field work</b> | Amount Paid<br><b>250.00</b>   |
| Last Name<br><b>McKay</b>                     |                        |                                                |                       |                                                   |                                |
| Address<br><b>1501 Rogers Ave.</b>            | Date<br><b>4-18-14</b> | Occupation<br><b>self employed</b>             | Employer              | Expenditure Purpose<br><b>campaign field work</b> | Amount Paid<br><b>250.00</b>   |
| Address2                                      |                        |                                                |                       |                                                   |                                |
| City<br><b>Atlanta</b>                        | Date<br><b>4-18-14</b> | Occupation<br><b>self employed</b>             | Employer              | Expenditure Purpose<br><b>campaign field work</b> | Amount Paid<br><b>250.00</b>   |
| State <b>GA</b> Zip <b>30310</b>              |                        |                                                |                       |                                                   |                                |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name **Vernon Jones** Page Total \$ **3,918.00**

ORIGINAL

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CFC-CCDR 1/14

| List Name and Mailing Address of Recipient |                        | Exp. Date<br>Exp. Type*                         | Occupation & Employer                 | Expenditure Purpose                                      | Amount Paid                                  |                                              |
|--------------------------------------------|------------------------|-------------------------------------------------|---------------------------------------|----------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| First Name<br><b>Team Media</b>            | Date<br><b>4-24-14</b> | Occupation<br><b>Communication + media firm</b> | Employer                              | Expenditure Purpose<br><b>Television &amp; Radio Ads</b> | <b>6,500.00</b>                              |                                              |
| Last Name<br><b>50 Hurt Plaza</b>          |                        |                                                 |                                       |                                                          |                                              |                                              |
| Address<br><b>#1565</b>                    |                        |                                                 |                                       |                                                          |                                              |                                              |
| Address2                                   |                        |                                                 |                                       |                                                          |                                              |                                              |
| City<br><b>Atlanta</b>                     |                        |                                                 |                                       |                                                          |                                              |                                              |
| State<br><b>GA</b>                         | Zip<br><b>30303</b>    | Date<br><b>4-24-14</b>                          | Occupation<br><b>Printing Company</b> | Employer                                                 | Expenditure Purpose<br><b>Campaign Signs</b> |                                              |
| First Name<br><b>Printing Trade Co.</b>    |                        |                                                 |                                       |                                                          |                                              |                                              |
| Last Name                                  |                        |                                                 |                                       |                                                          |                                              |                                              |
| Address<br><b>2790 Simpson Circle</b>      |                        |                                                 |                                       |                                                          |                                              |                                              |
| Address2                                   |                        |                                                 |                                       |                                                          |                                              |                                              |
| City<br><b>Norcross</b>                    | State<br><b>GA</b>     | Zip<br><b>30071</b>                             | Date<br><b>5-5-14</b>                 | Occupation<br><b>self employed</b>                       | Employer<br><b>EZ Brand Signs</b>            | Expenditure Purpose<br><b>Campaign Signs</b> |
| First Name<br><b>Darryl</b>                |                        |                                                 |                                       |                                                          |                                              |                                              |
| Last Name<br><b>Armstrong</b>              |                        |                                                 |                                       |                                                          |                                              |                                              |
| Address<br><b>880 Glenwood Ave</b>         |                        |                                                 |                                       |                                                          |                                              |                                              |
| Address2                                   |                        |                                                 |                                       |                                                          |                                              |                                              |
| City<br><b>Atlanta</b>                     | State<br><b>GA</b>     | Zip<br><b>30316</b>                             | Date<br><b>5-3-14</b>                 | Occupation<br><b>self employed</b>                       | Employer                                     | Expenditure Purpose<br><b>Campaign work</b>  |
| First Name<br><b>Jerome</b>                |                        |                                                 |                                       |                                                          |                                              |                                              |
| Last Name<br><b>McKay</b>                  |                        |                                                 |                                       |                                                          |                                              |                                              |
| Address<br><b>1501 Rogers Ave</b>          |                        |                                                 |                                       |                                                          |                                              |                                              |
| Address2                                   |                        |                                                 |                                       |                                                          |                                              |                                              |
| City<br><b>Atlanta</b>                     | State<br><b>GA</b>     | Zip<br><b>30310</b>                             |                                       |                                                          |                                              |                                              |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name

Page Total \$ **15,814.35**

Public Officer/Candidate/Other Than Candidate Committee Name

**Vernon Jones**

Page **22** of **29**

ORIGINAL

CFC-CCDR 1/14

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| List Name and Mailing Address of Recipient                                                                                                               | Exp. Date Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                     | Occupation & Employer                                            | Expenditure Purpose | Amount Paid        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------|--------------------|
| First Name<br>Priscilla<br>Last Name<br>Hayden<br>Address<br>4530 Willow Oak Trail<br>Address2<br><br>City<br>Powder Springs<br>State<br>GA Zip<br>30128 | Date<br>4-18-14<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br>Retired<br>Employer<br>                            | Office Management   | 300. <sup>00</sup> |
| First Name<br>LeVonce<br>Last Name<br>Pagen<br>Address<br>516 Wabash Ave.<br>Address2<br><br>City<br>Atlanta<br>State<br>GA Zip<br>30312                 | Date<br>4-18-14<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br>Unemployed<br>Employer<br>                         | Campaign Work       | 310. <sup>00</sup> |
| First Name<br>Jerome<br>Last Name<br>McKay<br>Address<br>1501 Rogers Ave<br>Address2<br><br>City<br>Atlanta<br>State<br>GA Zip<br>30310                  | Date<br>4-28-14<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br>Self employed<br>Employer<br>                      | Campaign Work       | 150. <sup>00</sup> |
| First Name<br>Jonathan<br>Last Name<br>Jeffery<br>Address<br>P.O. BOX 101<br>Address2<br><br>City<br>Lithonia<br>State<br>GA Zip<br>30058                | Date<br>5-1-14<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment  | Occupation<br>Telecommunications<br>Employer<br>DeKalb Cty Govt. | Campaign Work       | 200. <sup>00</sup> |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name

Page Total \$ 960.<sup>00</sup>

Public Officer/Candidate/Other Than Candidate Committee Name

Vernon Jones

**ORIGINAL**

CFC-CCDR 1/14

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| List Name and Mailing Address of Recipient |                        | Exp. Date<br>Exp. Type*                              | Occupation & Employer              | Expenditure Purpose       | Amount Paid    |
|--------------------------------------------|------------------------|------------------------------------------------------|------------------------------------|---------------------------|----------------|
| First Name<br><b>Priscilla</b>             | Date<br><b>5-1-14</b>  | Occupation<br><b>Retired</b>                         | Employer                           | Office management         | <b>375.00</b>  |
| Last Name<br><b>Hayden</b>                 |                        |                                                      |                                    |                           |                |
| Address<br><b>4530 Willow Oak Trail</b>    | Date<br><b>5-1-14</b>  | Occupation<br><b>self employed</b>                   | Employer<br><b>EZ Brand Signs</b>  | campaign signs            | <b>350.00</b>  |
| Address2                                   |                        |                                                      |                                    |                           |                |
| City<br><b>Powder Springs</b>              |                        |                                                      |                                    |                           |                |
| State<br><b>GA</b>                         |                        |                                                      |                                    |                           |                |
| Zip<br><b>30128</b>                        |                        |                                                      |                                    |                           |                |
| First Name<br><b>Darryl</b>                | Date<br><b>5-1-14</b>  | Occupation<br><b>self employed</b>                   | Employer<br><b>EZ Brand Signs</b>  | campaign signs            | <b>350.00</b>  |
| Last Name<br><b>Armstrong</b>              |                        |                                                      |                                    |                           |                |
| Address<br><b>880 Glenwood Ave.</b>        | Date<br><b>5-1-14</b>  | Occupation<br><b>self employed</b>                   | Employer<br><b>EZ Brand Signs</b>  | campaign signs            | <b>350.00</b>  |
| Address2                                   |                        |                                                      |                                    |                           |                |
| City<br><b>Atlanta</b>                     |                        |                                                      |                                    |                           |                |
| State<br><b>GA</b>                         |                        |                                                      |                                    |                           |                |
| Zip<br><b>30316</b>                        |                        |                                                      |                                    |                           |                |
| First Name<br><b>Albert</b>                | Date<br><b>4-19-14</b> | Occupation<br><b>Stack Worker</b>                    | Employer<br><b>DeKalb Cty Govt</b> | Campaign work             | <b>200.00</b>  |
| Last Name<br><b>Masley</b>                 |                        |                                                      |                                    |                           |                |
| Address<br><b>10391 Larrack Trace</b>      | Date<br><b>4-19-14</b> | Occupation<br><b>Stack Worker</b>                    | Employer<br><b>DeKalb Cty Govt</b> | Campaign work             | <b>200.00</b>  |
| Address2                                   |                        |                                                      |                                    |                           |                |
| City<br><b>Jonesboro</b>                   |                        |                                                      |                                    |                           |                |
| State<br><b>GA</b>                         |                        |                                                      |                                    |                           |                |
| Zip<br><b>30238</b>                        |                        |                                                      |                                    |                           |                |
| First Name<br><b>Team Media</b>            | Date<br><b>5-1-14</b>  | Occupation<br><b>communications &amp; media firm</b> | Employer                           | Cable & radio advertising | <b>2500.00</b> |
| Last Name                                  |                        |                                                      |                                    |                           |                |
| Address<br><b>50 Hurt Plaza</b>            | Date<br><b>5-1-14</b>  | Occupation<br><b>communications &amp; media firm</b> | Employer                           | Cable & radio advertising | <b>2500.00</b> |
| Address2<br><b>#1565</b>                   |                        |                                                      |                                    |                           |                |
| City<br><b>Atlanta</b>                     |                        |                                                      |                                    |                           |                |
| State<br><b>GA</b>                         |                        |                                                      |                                    |                           |                |
| Zip<br><b>30303</b>                        |                        |                                                      |                                    |                           |                |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name

Page Total \$ **3,425.00**

Public Officer/Candidate/Other Than Candidate Committee Name

**Vernon Jones**

Page **24** of **29**

ORIGINAL

CFC-CCDR 1/14

| List Name and Mailing Address of Recipient                                                                                                                                         | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                       | Occupation & Employer                                                 | Expenditure Purpose                         | Amount Paid   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------|---------------|
| First Name: <u>Jerome</u><br>Last Name: <u>McKay</u><br>Address: <u>1501 Rogers Ave</u><br>Address2:<br>City: <u>Atlanta</u><br>State: <u>GA</u> Zip: <u>30310</u>                 | Date: <u>5-1-14</u><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment  | Occupation: <u>self employed</u><br>Employer:                         | <u>campaign work</u>                        | <u>250.00</u> |
| First Name: <u>Best Print &amp; Design</u><br>Last Name:<br>Address: <u>4187 B Snapfinger Woods Dr.</u><br>Address2:<br>City: <u>Decatur</u><br>State: <u>GA</u> Zip: <u>30035</u> | Date: <u>5-3-14</u><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment  | Occupation: <u>Printing company</u><br>Employer:                      | <u>campaign signs</u>                       | <u>856.00</u> |
| First Name: <u>Jerome</u><br>Last Name: <u>McKay</u><br>Address: <u>1501 Rogers Ave</u><br>Address2:<br>City: <u>Atlanta</u><br>State: <u>GA</u> Zip: <u>30310</u>                 | Date: <u>4-25-14</u><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation: <u>self employed</u><br>Employer:                         | <u>campaign signs &amp; other work</u>      | <u>300.00</u> |
| First Name: <u>Jamie</u><br>Last Name: <u>Gray</u><br>Address: <u>2795 Semms St</u><br>Address2:<br>City: <u>Atlanta</u><br>State: <u>GA</u> Zip: <u>30344</u>                     | Date: <u>4-11-14</u><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation: <u>Consultant</u><br>Employer: <u>J. Gray Enterprises</u> | <u>reimburse for ad in On Common Ground</u> | <u>210.00</u> |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name

Page Total \$ 1,666.00

Public Officer/Candidate/Other Than Candidate Committee Name

Vernon Jones

Page 25 of 29

ORIGINAL

dw

CFC-CCDR 1/14

| List Name and Mailing Address of Recipient |                        | Exp. Date<br>Exp. Type* | Occupation & Employer          | Expenditure Purpose                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount Paid                          |
|--------------------------------------------|------------------------|-------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| First Name<br>Printing Trade Co.           | Last Name              | Date<br>4-23-14         | Occupation<br>Printing company | Expenditure Purpose<br>Campaign Mailers                                                                                                                                                                                                                                                                                                                                                                                               | Amount Paid<br>16,766. <sup>10</sup> |
| Address<br>2790 Simpson Circle             |                        |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
| Address2                                   | City<br>Norcross       | State<br>GA             | Zip<br>30071                   | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                             |
| City                                       |                        |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
| First Name<br>Levance                      | Last Name<br>Pagan     | Date<br>4-23-14         | Occupation<br>Unemployed       | Expenditure Purpose<br>Campaign work                                                                                                                                                                                                                                                                                                                                                                                                  | Amount Paid<br>2600. <sup>00</sup>   |
| Address<br>546 Wabash Ave                  |                        |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
| Address2                                   | City<br>Atlanta        | State<br>GA             | Zip<br>30312                   | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                             |
| City                                       |                        |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
| First Name<br>Skyline Outdoor              | Last Name              | Date<br>4-22-14         | Occupation<br>Sign company     | Expenditure Purpose<br>Outdoor signs                                                                                                                                                                                                                                                                                                                                                                                                  | Amount Paid<br>650. <sup>00</sup>    |
| Address<br>3944 Dally Rd.                  |                        |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
| Address2                                   | City<br>Covington      | State<br>GA             | Zip<br>30014                   | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                             |
| City                                       |                        |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
| First Name<br>Priscilla                    | Last Name<br>Hayden    | Date<br>4-25-14         | Occupation<br>Retired          | Expenditure Purpose<br>office management                                                                                                                                                                                                                                                                                                                                                                                              | Amount Paid<br>355. <sup>00</sup>    |
| Address<br>4530 Willow Oak Trail           |                        |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |
| Address2                                   | City<br>Powder Springs | State<br>GA             | Zip<br>30128                   | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                             |
| City                                       |                        |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name

Page Total \$ 18,031.10

Public Officer/Candidate/Other Than Candidate Committee Name

Vernon Jones

Page 26 of 29

**ORIGINAL**

dm

CFC-CCDR 1/14

| List Name and Mailing Address of Recipient    |                        | Exp. Date<br>Exp. Type*                       | Occupation & Employer                                                                                                                                                                                                                                                                                                                                                                                                                 | Expenditure Purpose                 | Amount Paid     |
|-----------------------------------------------|------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------|
| First Name<br><b>Bolton Media</b>             | Date<br><b>5-5-14</b>  | Occupation<br><b>media Production Company</b> | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>campaign Videos commercials</b>  | <b>2,500.00</b> |
| Last Name                                     |                        | Employer                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| Address<br><b>3491 Lakeside Dr.</b>           |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| Address2<br><b>Ste 1104</b>                   |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| City<br><b>Atlanta</b>                        |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| State<br><b>GA</b>                            | Zip<br><b>30326</b>    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| First Name<br><b>Leroy</b>                    | Date<br><b>5-5-14</b>  | Occupation<br><b>Student</b>                  | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>campaign work</b>                | <b>360.00</b>   |
| Last Name<br><b>Jones, Jr.</b>                |                        | Employer                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| Address<br><b>2710 Lakeshore Dr.</b>          |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| Address2                                      |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| City<br><b>Conyers</b>                        |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| State<br><b>GA</b>                            | Zip<br><b>30012</b>    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| First Name<br><b>Best Print &amp; Design</b>  | Date<br><b>4-25-14</b> | Occupation<br><b>Printing Company</b>         | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>signs</b>                        | <b>428.00</b>   |
| Last Name                                     |                        | Employer                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| Address<br><b>4187-B Snappinger Woods Dr.</b> |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| Address2                                      |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| City<br><b>Decatur</b>                        |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| State<br><b>GA</b>                            | Zip<br><b>30035</b>    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| First Name<br><b>Metro PCS</b>                | Date<br><b>4-24-14</b> | Occupation<br><b>cellular phone service</b>   | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>office phones for phone bank</b> | <b>252.00</b>   |
| Last Name                                     |                        | Employer                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| Address<br><b>2801 Candler Rd</b>             |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| Address2<br><b>Ste 1</b>                      |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| City<br><b>Decatur</b>                        |                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |
| State<br><b>GA</b>                            | Zip<br><b>30034</b>    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)Public Officer/Candidate/Other Than Candidate Committee Name

Page Total \$ **3,540.00**

Public Officer/Candidate/Other Than Candidate Committee Name

**Vernon Jones**

Page **27** of **29**

ORIGINAL

dm

CFC-CCDR 1/14

**State of Georgia  
Campaign Contribution Disclosure Report  
Investments Statement**

|                                                                                                                         |                                                 |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. Investment Name _____                                                                                                | Account # _____                                 |
| Institution/Person Holding Account _____<br>Mailing Address _____<br>Address2 _____<br>City _____ State _____ Zip _____ | Value at beginning of reporting period \$ _____ |
|                                                                                                                         | Value at end of reporting period \$ _____       |
|                                                                                                                         | Difference in value \$ _____                    |
|                                                                                                                         | Interest Paid Out \$ _____                      |
|                                                                                                                         | Cash Dividends \$ _____                         |

| Investment Transactions |                                   |                               |                          |        |      |
|-------------------------|-----------------------------------|-------------------------------|--------------------------|--------|------|
| Date                    | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
|                         |                                   |                               |                          |        |      |

|                                                                                                                         |                                                 |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 2. Investment Name _____                                                                                                | Account # _____                                 |
| Institution/Person Holding Account _____<br>Mailing Address _____<br>Address2 _____<br>City _____ State _____ Zip _____ | Value at beginning of reporting period \$ _____ |
|                                                                                                                         | Value at end of reporting period \$ _____       |
|                                                                                                                         | Difference in value \$ _____                    |
|                                                                                                                         | Interest Paid Out \$ _____                      |
|                                                                                                                         | Cash Dividends \$ _____                         |

| Investment Transactions |                                   |                               |                          |        |      |
|-------------------------|-----------------------------------|-------------------------------|--------------------------|--------|------|
| Date                    | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
|                         |                                   |                               |                          |        |      |

|                                                                             |                                           |
|-----------------------------------------------------------------------------|-------------------------------------------|
| <u>Total value of investments at beginning of reporting period</u> \$ _____ | Page Total Cash Dividends: \$ <u>0</u>    |
| <u>Total value of investments at end of reporting period</u> \$ _____       | Page Total Interest Paid Out: \$ <u>0</u> |
| <u>Total difference in value</u> \$ _____                                   | Page Total Profit: \$ <u>0</u>            |
|                                                                             | Page Total Loss: \$ <u>0</u>              |

dm

CFC-CCDR 1/14

**State of Georgia  
Campaign Contribution Disclosure Report  
Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report. Information that is to be reported in the body of the report **should not** be listed on Addendum Statement.