

# LOT DIVISION, LOT COMBINATION, OR BOUNDARY LINE ADJUSTMENT APPLICATION

Application fee: \$200.00

All applications must be accompanied by four (4) folded copies of the lot division survey.  
(All plans must be folded)

## PLEASE PRINT ALL INFORMATION

PROJECT NAME \_\_\_\_\_

PROJECT LOCATION \_\_\_\_\_ PARCEL ID NO \_\_\_\_\_

PROPOSED USE \_\_\_\_\_

DATE OF SKETCH PLAT CONFERENCE \_\_\_\_\_

SITE ACREAGE \_\_\_\_\_ # LOTS \_\_\_\_\_ # UNITS \_\_\_\_\_ SEWER \_\_\_\_\_ SEPTIC TANK \_\_\_\_\_

**PROPERTY OWNER** \_\_\_\_\_ **PHONE** \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**AGENT AUTHORIZED TO RECEIVE ALL NOTIFICATIONS** \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**DEVELOPER** \_\_\_\_\_ **PHONE** \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**SURVEYOR / ENGINEER** \_\_\_\_\_ **PHONE** \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**APPLICANT** \_\_\_\_\_ **PHONE** \_\_\_\_\_

ADDRESS \_\_\_\_\_

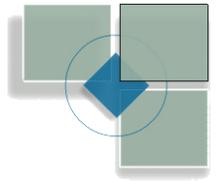
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_



# DeKalb County Department of Planning & Sustainability

Lee May  
Interim Chief Executive Officer

Andrew A. Baker, AICP  
Director



## CERTIFICATE OF CONFORMITY

I, \_\_\_\_\_, the engineer/surveyor for the  
Subdivision known as \_\_\_\_\_  
located in Land Lot \_\_\_\_\_ of the \_\_\_\_\_ District, hereby certify that no lots  
platted within the subdivision are non-conforming or will result in any non-conforming lots.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
NAME (PLEASE PRINT)

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP