

AK 191

**State of Georgia**  
**Two Business Days Report of Contributions Received**  
**(Formerly 48 Hour Report)**

RECEIVED  
DEPARTMENT OF  
STATE REGISTRATION  
AND ELECTIONS

**MUST BE MAILED AND ALSO SENT VIA FACSIMILE, ELECTRONIC TRANSMISSION, OR BY HAND TO THE FILING OFFICE WITHIN TWO BUSINESS DAYS OF CONTRIBUTION**

2008 JUL -8 PM 12:55 ORIGINAL

To be used to report contributions (including loans) of \$1,000 or more, IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION. Must be reported within two business days of receipt!

RECEIVED

**Ann Kimbrough** **CEO**  
Candidate or Committee Name Office Sought

JUL 08

P.O.BOX 33022 Decatur GA 33022  
Mailing Address (number and street) City State Zip

| Full Name of Contributor<br>Mailing Address<br>(PAC Affiliation if applies) | Contributor                         |  | Election | Amount |
|---|-------------------------------------|--|----------|--------|
|   | Received Date<br>Contribution Type* | Occupation &<br>Employer   |          |        |
| Anozira Builders 1720 epps bridge pkwy athens GA 30606                      | Monetary                            | Home builder   | Primary  | 1000   |
| BJ Van Gundy 4206 jones bridge circle norcross Ga 30092                     | Monetary                            | manager<br><small>MCELHANEY &amp; ASSOCIATES, STATISTICAL ANALYSTS</small> | primary  | 1000   |
|   |                                     |  |          |        |
|   |                                     |  |          |        |
|   |                                     |  |          |        |
|   |                                     |  |          |        |

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer

Angeline C Mead  
Signature

July 08, 2008  
Date

■ If you are filing with the State Ethics Commission please use the facsimile number of 404-463-1988.  
■ If you are a candidate for local office please contact your local filing office for a facsimile number.